

Dear member

 It’s that time of year again when we need to think about the new committee for the coming year, please fill out and return to me the enclosed nomination form should you wish to nominate anyone but please read the notes on nominations at the top of the form first.

 This year has been very challenging for a variety of reasons, covid restrictions still rumbled on in the early part of the year coupled with a very dry winter and spring meant the lakes were already low on water before the summer drought made it a whole lot worse, we embarked on a massive program of repair and replacement at all the lakes and thanks to the herculean efforts of Richard and Jason at Filham and Tom and his team at st Germans I can report that over 90% of the pegs and walkways have been replaced and improved at both these venues. Cadover and Filham have had over 6k’s worth of plants and oxygenators planted to help improve the bio diversity of the lakes. At Cadover Gary Beasley single handedly stripped out and rebuilt a bigger and more usable peg 13 and the bailiffs and work partys carried out spot repairs in several places. The lower lake crumbling bank was repaired using stone armour at a cost of over 3k and once planted in the spring will hopefully weather the prevailing winds and prevent further erosion. Water levels remain low in the lower lake and the carpark lake but hopefully with winter coming they should soon return to normal.

 We stocked over 5k’s worth of silvers at St Germans half of which we bought and half we got from the EA for free, a further 3.5k went into Filham. This month we have ordered some tench for weedy and some chub for Filham which will come in the spring, further fish will probably come from our friends the EA, in fact I’ve just been asked to apply for them.

 We started the year with 4 major projects to carry out which took a lot of our resource despite us getting some help through grants from the EA and angling trust, going forward into next year we only have one left to do! The back bank bridges and walkways renewal. This will be done over the winter and the spring and will probably cost us in the region of 6k. Once done we should be in a much better position to buy bigger stock for some of the lakes Carp and Tench etc should we need to. We are going to purchase a testing machine for use at the lakes so we can monitor and react to any problems with the water, while this is not cheap it will allow us to be proactive rather than reactive should problems arise.

 So I hope you see that the committee as always have been working behind the scenes to maintain and improve your fishing experience at our waters and if you feel you would like to join us on the committee and be a part of the team please use the attached form.

***W R Cox, secretary P.A.D.C.A.C***

 **2022**

**ANNUAL GENERAL MEETING NOMINATION FORM**

This is the most important meeting of the year. This years A.G.M is on Monday 7th November, 20.00 hrs at Parkway sports and social club. This being the main meeting of the year where **you the club members** nominate and vote for the new committee. If any of you want to or feel as if you could do better job than the present committee please put your names forward, also if there’s any committee members you the club members feel should not be re-elected please say at the time of your election, or convey your concerns to another committee member who will speak on your behalf.

Please note senior posts on the committee are only open to members who have already served a minimum of 1 year on the committee. Voting by post or proxy is not permitted and nominees must be at the A.G.M. Or have informed the committee in writing of their willingness to stand, to be eligible. If you would like to propose anyone as a committee member could you please hand the proposal form to a Committee member or send it to the secretary, or bring it in on the night and hand it to a committee member, **BEFORE 19.30 Hrs.**

---------------------------------------------------------------CUT HERE-----------------------------------------------------

To….**THE SECRETARY**

 **Plymouth. And. District.. Course. Angling. Club**

 **Mr William Cox**

 **17 Thetford Gardens**

 **Eggbuckland**

 **Plymouth PL65UR.**

***Please note posts marked with an asterix are only open to a member who already holds a minimum of 1 year’s service on the committee***

**Post for nomination**  **Name of nominee Membership number**

**Chairman \* . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**Vice Chairman \* . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**Treasurer \* . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**Secretary \* . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**Assistant Secretary \* . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**Match Secretary . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**Assistant-Match Secretary . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**Carp Match secretary . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**Specimen officer . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**Membership secretary . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**Filham Water bailiffs X 4 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**Cadover Water bailiffs X4 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**St Germans Water bailiffs X4 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**

**PROPOSED by . . . . . . . . . . . . . . . . . . . . . . . . . Membership number . . . . . . . . . . . . . . . . . . . .**

**PADCAC Committee Proposal for constitional change 2022**

**Committee proposal to do away with paper memberships and replace with a photo id card.**

Last year we sold less than 50 paper memberships as the majority of people seemed quite happy and capable of joining on ibook. We will for the second year running chuck away dozens of rule books that were not used, because the number used was so small and will no doubt shrink again next year we feel the expense of printing would be better used elsewhere. Also as ibook now controls the membership data it is now possible to change the period of membership to a 12 month rolling membership. We propose to alter the wording of rules 3.1, 3.2 and 5 from as it is now currently

3.1 ) Membership of the club shall be open to all persons who complete an application

 form and pay the current annual subscription fee, irrespective of ethnicity,

 nationality, sexual orientation, religion and or beliefs; or of age, sex or disability

 except as a necessary consequence of the requirements of angling as a sport

 Completion of the membership application form constitutes an agreement to abide by

 the constitution, codes of practice, policies and rules that the club has adopted..

And replace it with the following

 3.1 ) Membership of the club shall be open to all persons who complete **or have had completed for them on their behalf an online** application form and pay the current annual subscription fee, irrespective of ethnicity, nationality, sexual orientation, religion and or beliefs; or of age, sex or disability except as a necessary consequence of the requirements of angling as a sport

Completion of the membership application form constitutes an agreement to abide by the constitution, codes of practice, policies and rules that the club has adopted..

Present wording

3.2 ) The membership and rule book remain the property of the club and are subject to withdrawal

 if a member is deemed by the committee to be in breach of the clubs rules.

Replaced with

3.2 ) The membership **confirmation and photo id card remain** the property of the club and are subject to withdrawal if a member is deemed by the committee to be in **serious** breach of the clubs rules.

Present wording

5) All Members (senior, OAP and junior) will pay an Annual subscription fee as set by the AGM, see tariff page for current rates of fees. Joining should be done via ibook our online platform. Members not able to get online can still join via ibook by contacting one of the ibook admins. There will be a 10 Pounds admin charge for those joining in the shops and getting a paper club book. Fees are due from 1st January and run from 1st January to 31st December. The subscription for OAP member’s will be half that of a Full Membership on January 1st. Life Members and Serving committee members will not pay a subscription this will be deemed paid from club funds. Members joining prior to the 1st of January will be entitled to fish from date of purchase. A junior member shall be a person who has not attained the age of 17 as of the 1st of January in that membership year. Junior members will pay the fee shown on the tariff page but not the joining fee irrespective of when they join. Full members (seniors) are members who are already between the ages of 17 and 65 on the 1st of January in the joining year OAP are members who are already 65 or older on the 1st of January in the joining year. Juniors under 12 must be accompanied by a responsible adult on or around the lakes. Spouses / partners of full members shall be entitled to fish free of charge when accompanied by said members.

 And replaced with the following

5) All Members (senior, OAP and junior) will pay an Annual subscription fee as set by the AGM, see tariff page for current rates of fees. Joining should be done via ibook our online platform. Members not able to get online can still join via ibook by contacting one of the ibook admins. **Members will furnish the secretary with an online photograph via email or messenger within 28 days of joining, this will need to clearly show the members face. The secretary will**  **use this to issue the member a photo id card which should be carried at all times whilst fishing club waters.** Fees are due **on a 12 month rolling basis meaning memberships will last 12 months from date of purchase**. The subscription for OAP member’s will be half that of a Full Membership on January 1st. Life Members and Serving committee members will not pay a subscription this will be deemed paid from club funds. Members joining prior to the 1st of January will be entitled to fish from date of purchase. A junior member shall be a person who has not attained the age of 17 as of the 1st of January in that membership year. Junior members will pay the fee shown on the tariff page but not the joining fee irrespective of when they join. Full members (seniors) are members who are already between the ages of 17 and 65 on the 1st of January in the joining year OAP are members who are already 65 or older on the 1st of January in the joining year. Juniors under 12 must be accompanied by a responsible adult on or around the lakes. Spouses / partners of full members shall be entitled to fish free of charge when accompanied by said members.